**PREPARATORY COURSE FOR**

**ADMISSION TO GOVERNMENT SCHOOLS (Secondary 2)**

**Monthly Test**

**Mathematics (Paper 2)**

|  |  |  |
| --- | --- | --- |
| **EXAM DATE** | **:** | **30 March 2020** |
| **TIME** | **:** | **1 Hour 45 Minutes** |

***Notice to Students***

***Ensure you fill out your name and registration number***

***Failure to do so will result in ZERO score.***

|  |  |
| --- | --- |
| **NAME OF STUDENT** |  |
| **REGISTRATION NO.** |  |

|  |  |  |
| --- | --- | --- |
| **SECTIONS** | **FOR EXAMINER'S USE** | **FOR MODERATOR'S USE** |
| **TOTAL** | **/ 66** | **/ 66** |

**This paper consists of 27 printed pages.**